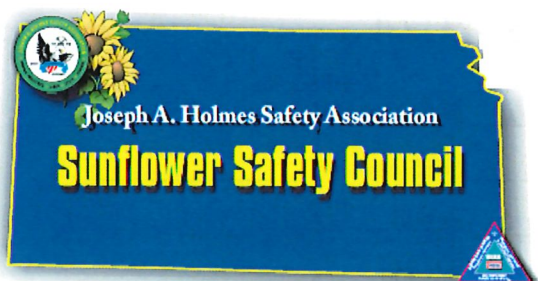


# 8<sup>TH</sup> ANNUAL

# FALL CLASSIC

## SPORTING CLAYS TOURNAMENT



**PowderCreek**  
*shooting park*

8601 Monticello

Lenexa, KS 66227

*KANSAS CITY'S PREMIER SHOTGUN SHOOTING FACILITY  
EST. 1949*

# SCHOLARSHIP FUNDRAISER

All proceeds from the tournament will go towards the Sunflower Safety Council.

# OCTOBER 18, 2024

**REGISTRATION:** 9:00 AM

**SAFETY BRIEFING:** 10:00 AM

**SHOOTING TIME:** 10:30 AM

**LUNCH:** NOONish

**ENTRY FEE:** \$125.00 PER PERSON

**STATION SPONSORSHIP:** \$300.00

**GOLF CART:** \$90.00

**MULLIGANS:** \$5.00

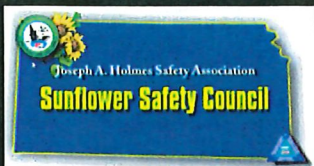
*(maximum 5 per person)*

Please contact any of the persons below to address any questions or concerns:

Chrystal A Dye  
Sunflower Safety Council, President  
Hutchinson Community College  
dyec@hutchcc.edu  
785-221-0018

Carla Gustafson  
Sunflower Safety Council, Treasurer  
Jacam Chemical  
carla.gustafson@jacam.com  
620-680-1122

Brad Gover  
Social Committee Chair  
APAC—Kansas, Inc., Shears Division  
begover@apac.com  
620-727-3362



# FALL CLASSIC

## SPORTING CLAYS TOURNAMENT

### SIGN UP SHEET

FRIDAY, OCTOBER 18, 2024

Number of participants \_\_\_\_\_ @ \$125.00 = \$ \_\_\_\_\_

Number of mulligans (*maximum 5 per person*) \_\_\_\_\_ @ \$5 ea = \$ \_\_\_\_\_

Number of golf carts \_\_\_\_\_ @ \$90 = \$ \_\_\_\_\_

Number of Station Sponsorship \_\_\_\_\_ @ \$300 = \$ \_\_\_\_\_

Name/Company: \_\_\_\_\_

Email address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Participants first and last name:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

TOTAL PAYMENT ENCLOSED: \_\_\_\_\_

**PLEASE MAKE CHECK PAYABLE TO: SUNFLOWER SAFETY COUNCIL**

**PLEASE SEND SIGN UP SHEET AND PAYMENT TO:**

**CHRYSTAL DYE**

**3311 NORTHEAST STATE ROAD K-4**

**TOPEKA, KS 66617**

**785-221-0018**

**Credit Card information can be taken over the phone or at time of registration.**

Early registration is helpful in determining number of golf carts needed and how much food is needed for breakfast and lunch.